# University of Oklahoma College of Law University of Oklahoma College of Law Digital Commons

American Indian and Alaskan Native Documents in the Congressional Serial Set: 1817-1899

2-9-1842

**Alexander Brightwell** 

Follow this and additional works at: https://digitalcommons.law.ou.edu/indianserialset

## **Recommended Citation**

H.R. Rep. No. 162, 27th Cong., 2nd Sess. (1842)

This House Report is brought to you for free and open access by University of Oklahoma College of Law Digital Commons. It has been accepted for inclusion in American Indian and Alaskan Native Documents in the Congressional Serial Set: 1817-1899 by an authorized administrator of University of Oklahoma College of Law Digital Commons. For more information, please contact Law-LibraryDigitalCommons@ou.edu.

## Rep. No. 162.

Ho. of REPS.

27th Congress, 2d Session.

#### ALEXANDER BRIGHTWELL.

#### FEBRUARY 9, 1842. Read, and laid upon the table.

Mr. DOAN, from the Committee on Invalid Pensions, made the following

### **REPORT:**

#### The Committee on Invalid Pensions, to whom had been referred the petition of Alexander Brightwell, of the State of Tennessee, report :

The petitioner, Alexander Brightwell, of the State of Tennessee, represents that, in the year 1813, he joined Captain Hammon's company of United States regulars, and served as a corporal in said company for one year; that he was in a battle with the Indians, at Talleshatchie, on the 3d day of November, 1813, in which battle he was shot through the mouth. The ball passed through his under lip into his mouth, carrying away four of his teeth and cutting off a piece of his tongue, and passed out at his cheek ; from which wound he suffered great pain, and therefore thinks he aught to have a pension.

There is no proof that the petitioner is laboring under any disability at this time from his wound, and no proof that he was wounded but his own statement. The committee, therefore, report against the prayer of the petitioner.

an offer to have been a bridge of the

a bound of the some hand the fair soint

and a set we want to be the formation of the set of the

around the " the book of the life many and the privation back a se-

Nettand with large on the second state and all shows

internet that a state of each that is a satur meters